

**NOTICE OF MEETING**

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**LICENSING COMMITTEE**

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TUESDAY, 21ST FEBRUARY, 2006 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**MEMBERS:** Councillors Haley (Chair), Basu, Beacham, Bloch, Dobbie, E Prescott, Floyd, Gilbert, Herbert Brown, Knight, Newton, Patel (Deputy Chair), Reynolds and Rice, *Vacancy*

**AGENDA**

**1. APOLOGIES FOR ABSENCE:**

**2. URGENT BUSINESS:**

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 10 below).

**3. DECLARATIONS OF INTEREST:**

A member with a personal interest in a matter who attends a meeting of the Authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

**4. DEPUTATIONS/PETITIONS:**

To consider receiving deputations and/or petitions in accordance with Standing Order 37, part E.8.

**5. MINUTES: (PAGES 1 - 10)**

To approve the minutes of the previous meeting of the Licensing Committee held on 6 December 2005 (attached).

**6. EXTENDING THE DURATION OF THE LICENSING BODIES IN ELECTION YEAR: (PAGES 11 - 14)**

To recommend to full Council that it should continue the operation of the existing Licensing Committee until the Annual Meeting in order to ensure that the Council's statutory duties to hear Licensing applications are discharged and to continue in operation the Licensing sub-committees for the same purpose.

**7. HEARING PROCEDURE AND STANDARDISING HOURS POLICY: (PAGES 15 - 20)**

To seek members' views on (1) measures to speed the holding of hearings and (2) policy on standardising hours for licensed premises.

**8. MEMBER TRAINING FOR THE LICENSING ACT 2003: (PAGES 21 - 22)**

To report on the current position of Member training, and the need to train/re-train existing/new Members for the next municipal year.

**9. VERBAL FEEDBACK FROM THE ALG LICENSING CONFERENCE ON 6 FEBRUARY 2006.**

**10. ITEMS OF URGENT BUSINESS:**

To consider any new items admitted under item 2 above.

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